



Government of Jammu & Kashmir
Industrial Training Institute (Bhaleesa)



Technical Education Department

our motto " skilled hands secured future "

unique ppp code : 1396jk11121064

website : www.itibhaleesa.in

email : itibhaleesa2005@rediffmail.com

Correspondence Address : Gandoh, Malsar, Bhaleesa, Doda, Jammu, J&K, India. Pin code : 182203


Enrollment of Guest Instructor

Applications on prescribed format are invited from the applicants, interested in enrollment as Guest Faculty/Instructor, for below course/trade. The guest faculty/Instructor will have to deliver lecture (teach theory and practical) as and when needed by this Institute. The last date for receipt of application form along with requisite documents is **3RD October 2019, 2.00pm.**

S. No	Name of Trade	Requisite Qualification of Guest Faculty
1	Plumber (UNDER PPP SCHEME)	Degree or Diploma in Civil / Mechanical Engineering with 1 or 2 years post qualification experience respectively. OR NTC / NAC passed in Plumber or relevant trade with 3 years' post qualification experience. Desirable Qualification: Passed National Craft Instructor Training course in Plumber OR relevant trade.

No : ITI / Bhal / 2019 / 222 - 29

Dated :- 13 / 09 / 2019


INDUSTRIAL TRG. INSTITUTE
Superintendent / Member Secretary
Govt. Industrial Training Institute, **Bhaleesa**
(IMC OF ITI BHALEESA)
Technical Education Department

Copy to :

- 1) Director, Technical Education Department, Srinagar, Govt. of Jammu & Kashmir.
- 2) Chairman, IMC OF ITI Bhaleesa.
- 3) Joint Director, Jammu Province, Technical Education Department.
- 4) Joint Director, Jammu with a request to kindly get it published in the leading newspaper of J&K.
- 5) Members, IMC OF ITI Bhaleesa
- 6) Establishment Section, ITI Bhaleesa.
- 7) Training Section, ITI Bhaleesa.
- 8) In-charge Website / Notice Board, for Publication of Institute website/Notice Board.

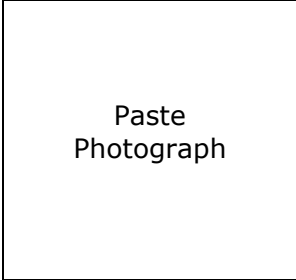


Application FORM for Engagement of Guest Faculty/Instructor Plumber

1. **Name** (in capital letters) : _____
2. **Parentage** (in capital letters) : _____
3. **Permanent Address** : _____

Pincode : _____
4. **Correspondence Addr.** : _____

Pincode : _____
5. **Date of Birth** (DD - MM - YYYY) : _____
6. **Contact number** (s) : (i) _____ (ii) _____
7. **E - mail** : _____
8. **Guest Faculty Applied for** : _____
9. **Qualification Details** :



S. No	Qualification	Stream / Branch	Name of the School/Institute/ College/University	Max Marks	Marks Obtained	%age	Year of Passing	Remarks (if any)
1.	8th							
2.	10th							
3.	12th							
4.	ITI (Relevant)							
5.	Basic Qualification (Relevant)							
6.	Higher Qualification (Relevant)							
7.	Short Term Course, (Relevant)							
8.	Any Other degree							

10. **Experience** (if any) :

S. No	Name of Institute / Establishment	From			To			Remarks
		D	M	Y	D	M	Y	

11 **Other relevant information** (if any) : _____

12 **Documents attached** : 1) _____, 2) _____, 3) _____,
 (Attested) 4) _____, 5) _____, 6) _____,

13 **UNDERTAKING**

I _____ S/o//D/o _____ R/o _____
 certify that the above information furnished by me is correct & true.

Signature of candidate